



Human Values and Professional Ethics

Editors :

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Govt. Raza P.G. College, Rampur, U.P.
(Established 1949, Completed III Cycle of NAAC)

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ISBN : 978-81-943559-8-4

Printed by:

Ocean Publication

Near Hanuman Temple, Miston Ganj,

Rampur (U.P.)-244901

#9045440373

Published by:

Govt. Raza P.G. College

Rampur (U.P.)-244901

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Affiliated to M.J.P. Rohilkhand University, Bareilly (U.P.)

Website : www.grpgcrampur.com

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ENVIRONMENT CONSERVATION AND SUSTAINABLE DEVELOPMENT THROUGH INDIAN CULTURE

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INTRODUCTION

In the second decade of 21st. century, we all can feel very modern and advanced, as we have crossed all the obstacles and hindrances to achieve a lifestyle of utmost comfort and luxury. The protection and preservation of environment is a pressing issue. Every person, organisation and institution has an obligation and duty to protect it. Environmental consciousness deserves to be propagated at all levels. Environmental conservation can be achieved, if we all share a single thought, the thought of creating a better world to live in, the thought to give a better deal to everyone, human or otherwise, to the present as well as to the future generations, who have to share the Almighty's great gifts of clean environment and abundant natural resources on this planet earth. Environmental protection encompasses not only pollution but also sustainable development and conservation of natural resources and the eco-system. Environmental degradation can be either localized such as the depletion of a nation's forest resources, or global, such as destruction of the ozone layer. The focus of the discussion today revolves around examining the extent to which awareness about the environment has percolated into public consciousness, and making a frank appraisal of enforcement measures adopted so far in protecting the environment. It has been possible as we not only utilized but overexploited our natural resources, beyond the capacity at which they can be regenerated by nature with the help of advancements in technology in the last two centuries at a very high pace.

SUSTAINABLE LIFESTYLE and INDIAN CULTURE

The Indian conception of life is embodied in a coherent world-view in which all its aspects exist in a state of inter-related harmony, being governed by a universal order that is reflected in all realms of human experience. The human being is part of a well-ordered system in which all aspects of life and nature have their place, and are not in opposition, but in harmony with each other. This harmony between humans and nature is integral to the Indian